

**49<sup>th</sup> Assembly District Asian Pacific Islander American (APIA) Heritage Month Awards**  
**VOLUNTEER AND NOMINATION INFORMATION**

If you would like to Volunteer/Participate in this Awards Reception, please check any of the following and return this page to Phong Ly via Fax: (626) 450-6117 or Email: [phong.ly@asm.ca.gov](mailto:phong.ly@asm.ca.gov):

☐ I would like to nominate someone (see instructions below)

☐ I would like to help in publicizing this event

☐ I would like to help in planning: Food and/or Drink sponsorship, decorations, etc.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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**The Nominee MUST live, work, or provide services to the 49<sup>th</sup> Assembly District. The 49<sup>th</sup> Assembly District includes the cities of Alhambra, El Monte, Monterey Park, Rosemead, San Gabriel, San Marino, and South El Monte. Self-nominations will be accepted.**

***SAVE THE DATE*** for our celebration to be held on Thursday, May 24, 2007 from 4:30 p.m.-6:30p.m. at Garvey Community Center, 9108 Garvey Avenue, Rosemead, CA 91770.

**Nominating Categories:**

**Art/Music:** This person is recognized for the work they have done in the community as an artist. He/She may focus on the APIA genre and may also promote cultural awareness through classes and services.

**Business Owner/ Entrepreneur:** This is a person who runs a business or created one that contributes to the APIA Community and has overcome challenges that face business owners.

**Community Activist/Volunteer:** This is a person who has tackled issues affecting the APIA community. They may have also motivated others to improve their community. The work this person does is personified by the projects they have initiated, coordinated, or delivered to the community they represent. This person also has dedicated their time, and livelihood to the betterment of the community.

**Education:** This is an educator, administrator, or advisor who presents APIA issues in classroom curriculum, recognizes the accomplishments of the APIA community through projects or extracurricular activities. This educator encourages students to empower themselves by achieving academic excellence.

**Family:** This is a parent or guardian who deserves to be recognized for the outstanding commitment to their family and may have faced adversity but has overcome many challenges. It is also a parent or guardian who strives to continually empower and educate their children.

**Health:** This is a person in the community who advocates/promotes health awareness and has worked to educate APIAs about these rights. (i.e. doctor, nurse, medical hospital board member)

**Non-Profit:** This is a non-profit 501(c)3 organization that contributes services to the community and in particular, promotes the welfare of the APIA community.

**Senior:** This senior is someone in the community who exhibits a commitment to their community or is active in the community and exhibits great leadership potential. This senior is striving to improve the conditions of their community and is motivated to do so in collaboration with others.

**Women's Issues:** This is a person in the community who advocates/promotes women's issues in and around the APIA community and who promotes the importance of women's rights, and has worked to educate APIAs about these rights. (i.e. domestic violence coordinator, self-defense instructor)

**Youth:** This youth is someone between the ages of 10-18, who exhibits a commitment to the community or is active in the community and exhibits great leadership potential. This youth is striving to improve the conditions of their community and is motivated to do so in collaboration with others.

**Assemblymember Mike Eng and the 49<sup>th</sup> Assembly District**  
**Asian Pacific Islander American (APIA) Heritage Month Awards**

**CANDIDATE NOMINATION FORM**

**\*\*\*NOMINATIONS MUST BE RECEIVED BY FRIDAY, MAY 4, 2007.\*\*\***

Name of the Person You Are Nominating: \_\_\_\_\_

His/Her Organization/Affiliation: \_\_\_\_\_

His/Her Title: \_\_\_\_\_ His/Her Phone #: \_\_\_\_\_

His/HerFax# \_\_\_\_\_ His/Her Email: \_\_\_\_\_

Category (Please choose ONE category per nominee): \_\_\_\_\_

(Arts/Music, Business Owner/Entrepreneur, Community Activist/Volunteer, Education, Family, Health, Non-Profit, Senior, Women's Issues, OR Youth)

His/Her Significant Contributions: (Please attach separate sheet, if necessary).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

His/Her Community Involvement/Volunteer Work: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

His/her Awards/Recognition Received: \_\_\_\_\_

\_\_\_\_\_

Your Name: \_\_\_\_\_ (Please print)

Your Organization/Affiliation \_\_\_\_\_

Your Telephone Number: \_\_\_\_\_ Your Email: \_\_\_\_\_

Your Signature: \_\_\_\_\_

**Please send this candidate nomination form, bio/résumé, and any supporting information for each honoree to Field Representative Phong Ly, via fax, email, or mail at:**

**Fax: (626) 450-6117**

**Email: [phong.ly@asm.ca.gov](mailto:phong.ly@asm.ca.gov)**

**Mail: Office of Assemblymember Mike Eng  
9420 Telstar Avenue, Suite 103  
El Monte, CA. 91731**

**If you have any questions, please call Field Representative Phong Ly at (626) 450-6116.**

(Please copy this form as needed for additional nominations)